

BEING the same Real Estate described in a Commitment for Title Insurance by First American Title Guaranty Company, issued October 23, 2020 for GF

BEING the same Real Estate described in a Commitment for Title Insurance by First American Title Guaranty Company, issued October 27, 2020 for GF Number 2017-320345-RU. (Tract 1 hereon)

10.e. The following easements and/or building lines, as shown on plat recorded in Volume 388-1, Page 331, Map Records, Tarrant County, Texas:

10.f. Easement granted by Robbie Lee Gilstrap to the City of Mansfield, filed 04/15/1997, recorded in Volume 12735, Page 337, Real Property Records, Tarrant County. Texas. Graphically shown on survey.

GENERAL NOTES:

The tract shown herein and described above was not abstracted by the surveyor. Additional easements or other encumbrances, whether of record or not may affect the subject tract.

2. According to surveyor's interpretation of information shown on the National Flood Insurance Program (NPEP) "Flood Insurance Rate May" (FIRM), Community Parel No. 49490CM60K, dise with a "Area September 25, 2006. The property appears to lie within Zone", Year of the entire properly less within a "Areas determined to be outside the 0.7% annual chance floodpain" zone as defined by the U.S. Department Continued and Continued Conti

A The above referenced "FIRM" map is for use in administering the "NFIP"; it does not necessarily show all areas subject to flooding, particularly from local sources of small size, which could be flooded by server, concentrated rainfalls coulded with inadequate local divisiage systems. There may be detail servering, recels, low areas, divinage systems or other surface or subsurface conditions existing on or near the subject properly which are not studied or addressed as a part of the "NFIP".

4. The surveyor has made no attempt to locate or define hazardous waste areas, habitats, endangered species or any other environmentally sensitive areas on the tract of land shown hereon; nor does this survey make any representations of being an environmental assessment of the tract of land shown hereon.

5. The surveyor has made no attempt to locate or define archeological sites, historical sites or undocumented cemeteries on the tract of land shown hereon: nor does this survey make any representation of being an archeological or historical survey of the tract of land shown hereon.

6. The surveyor has made no attempt to locate abandoned or plugged oil and gas wells, or any other wells on the tract of land shown hereon; nor has the surveyor made any attempt to research same with the Railroad Commission of Texas or any other State agency: nor has the surveyor investigated any mineral or royally interests in the tract of land shown hereon.

7. Existing utilities shown hereon are from above ground visible features coupled together with maps and plans provided to the surveyor. The surveyor does not make any representation of being a Quality Level A or B sub-surface utility survey of the tract of land shown hereon.

8. All iron rods set (IRS) are 5/8-inch with a plastic cap stamped "RPLS 4838". All found monuments shown

9. All bearings shown herein are Texas State Plane Coordinate System, NAD83 (2011), Texas North Central Zone (4202). All distances shown herein are surface distances

10. SOURCE BENCHMARK: City of Mansfield Monument "Mon-BC2", being located in a Grass area on the en Smith Street and Pond Street, and is 1.5 feet North of the North curb line of E. Broad Street and 32.0 feet East of the West end of a box culvert and lies between the North curb

Elevation = 594.55

SURVEYORS CERTIFICATE TO:

I, Michael Dan Davis, a Registered Professional Land Surveyor in the State of Texas, do hereby certify that this map or plat and the surveyor on which it is based were made in accordance with and complies with the current Texas Society of Professional Surveyors Standards and Specifications for a Category IA, Condition 2 Survey.

The field work was completed on November 24, 2020.



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CATEGORY 1A CONDITION 2 LAND TITLE SURVEY

PROJECT NO.: 9098-20-001 SCALE: 1" = 40' DRAWN BY: sa

CKD BY: md2 SHEET NUMBER

1 or 2

